

St Andrew Worship

May 1, 2022

Dial- 669 900 9128

Meeting ID 831 688 4211

Password 9850

Use *6 to unmute your phone

Meeting Times

Sunday at 10:30 Worship

We are glad that you are worshipping online with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information and to contact us: www.aptospresbyterianchurch.org

Welcome and Announcement

Minute for Mission

Rising Worldwide

Dee St. Clair

Opening Prayer

Holy God, as you have taken what we call an absurdity and turned it into possibility... as you have coaxed us to sing springtime alleluias where once there was a gray dawn, as you have called us out of the tombs we inhabit into an undreamed of tomorrow, we praise you for this day! Come, Risen Christ, in newness and hope on this Eastertide day. Amen.

*Hymn 515

"I Come with Joy"

I come with joy, a child of God, forgiven, loved, and free, the life of Jesus to recall, in love laid down for me, in love laid down for me.

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread, in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends. The love that made us, makes us one, and strangers now are friends, and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near, is in such friendship better known, alive among us here, alive among us here.

Together met, together bound by all that God has done, we'll go with joy, to give the world the love that makes us one, the love that makes us one.

Prayer of Confession

Almighty Father; we enter your presence confessing the things we try to conceal from you and the things we try to conceal from others. We confess the heartbreak, worry, and sorrow we have caused, that make it difficult for others to forgive us, the times we have made it easy for others to do wrong, the harm we have done that makes it hard for us to forgive ourselves. Lord have mercy and forgive us through Christ. Amen.

Assurance of Grace

Hear the good news: In Jesus Christ God sought reconciliation with us.

The risen Christ is the Savior of all.

All who are joined to Christ by faith are set right with God and commissioned to serve as Christ's reconciling community.

Anthem

"Resurrection Morning"

St Andrew Choir

Prayers of the People and the Lord's Prayer

"Come and Fill"

*Hymn 505

"The Trumpets Sound, the Angels Sing"

The trumpets sound; the angels sing; the feast is ready to begin. The gates of heaven are open wide, and Jesus welcomes you inside.

Refrain

Sing with thankfulness songs of pure delight. Come and revel in heaven's love and light.
Take your place at the table of the King. The feast is ready to begin; the feast is ready to begin.

Tables are laden with good things; O taste the peace and joy he brings. He'll fill you up with love divine; he'll turn your water into wine.

Refrain

The hungry heart he satisfies, offers the poor his paradise. Now hear all heaven and earth applaud the amazing goodness of the Lord.

Refrain

Prayer of Illumination

Guide us, oh God, and prepare our hearts to hear your word. Pour into us your grace and strength so that every word comes to us in love and faith. Help us to find the truth that shall set us free. Lead us to the places that are evergreen and where your light brings unending joy. Give us a strong will to follow your way through Christ our Lord and Savior. Amen.

First Lesson:

Isaiah 61:1-3

61 The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; ² to proclaim the year of the LORD's favor and the day of vengeance of our God; to comfort all who mourn; ³ to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Second Lesson:

John 21:1-19

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Sermon

“Third Time’s the Charm”

Rev. Anne McAnelly

Offertory

Doxology

Offering Prayer

We are the Receivers, receivers of love, receivers of grace, receivers of Jesus. We are the Givers, following God’s call, following Jesus, following our hearts. Lord, we give these offerings for the work of your kingdom, with humble thanks for mercies received.

Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

Sanctus

Don Adkins

Ho - ly, ho - ly, ho - ly Lord: God of pow'r and might. Hea-ven and earth are
 full of your glo - ry, ho - san - na in the high - est. Bles-sed is He who
 comes in the name of the Lord. Ho-san - na in the high - est.

DISTRIBUTION OF THE BREAD AND THE CUP

While the elements are being served, the congregation is invited to sing: “Eat This Bread”

Refrain

Eat This Bread

Eat this bread, drink this cup, come to me and nev - er be hun - gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.

*Hymn 726

"Will You Come and Follow Me"

"Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known;
will you let my life be grown in you and you in me?"

"Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare should your life attract or scare?

Will you let me answer prayer in you and you in me?"

"Will you let the blinded see if I but call your name?

Will you set the prisoners free and never be the same?

Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?"

"Will you love the 'you' you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?"

Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same.

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

Benediction