# St. Andrew Worship Palm Sunday

Dial: 669 900 9128 Zoom Meeting ID: 831 688 4211 Password: 9850 Use \*6 to unmute your phone April 2, 2023 Sunday at 10:30 AM

We are glad that you are worshipping online with us this morning and pray that your experience here is a blessing to you. If you are a visitor and want to know more about the church, please visit our website for more information and to contact us: www.aptospresbyterianchurch.org

Processional

"All Glory, Laud, and Honor"

No. 196

Refrain – All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring!

> Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessed One.

> > Refrain

The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present.

Refrain

To thee, before thy passion, they sang their hymns of praise; to thee, now high exalted, our melody we raise.

Refrain

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King!

Refrain

Welcome and Announcement

Threshold Moment

<u>Hymn 618</u>

"O Love, How Deep, How Broad, How High" (v. 5) All glory to our Lord and God, for love so deep, so high, so broad: the Trinity whom we adore forever and forevermore.

Call to Worship (Responsive)

Rejoice greatly, O people of Zion! Shout, children of Jerusalem!
See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on the colt of a donkey.
Now is Jesus Christ glorified, and God is gloried in him.
Hosanna to the Son of David.

Blessed is the one who comes in the name of the Lord. HOSANNA IN THE HIGHEST!

#### \*Hymn 197

"Hosanna, Loud Hosanna" Hosanna, loud hosanna, the little children sang; through pillared court and temple, the joyful anthem rang. To Jesus, who had blessed them, close folded to his breast, the children sang their praises, the simplest and the best.

From Olivet they followed 'mid an exultant crowd, the victor palm branch waving, and chanting clear and loud; The Lord of earth and heaven rode on in lowly state, nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" That ancient song we sing, for Christ is our Redeemer; the Lord of heaven, our King. O may we ever praise him with heart and life and voice, and in his blissful presence eternally rejoice.

# Prayer of Confession (Unison)

O Lord, we confess our hands are not clean, our hearts are not pure. Forgive our capricious discipleship and keep our faith constant, O Lord. Lead us always to a deeper experience of your love. Enliven us by the familiar but always new story of shame and triumph, suffering and hope, that this week reveals. Mold us to the ways of the Servant whose life we honor this morning. In the name of Christ, our Lord, hear our personal prayers.

(Silent confession)

Amen.

Assurance of Grace (Rea	sponsive)	
Hosanna to the Son of I	David!	
Blessed is he who come	es in the name of the Lord!	
For Christ came into a	the world not to condemn the world,	
but that the world thro	ough him should be saved.	
Therefore, be imitators	of God, as beloved children.	
And walk in love, as C	Christ loved us and gave himself up for us,	
a fragrant offering an	d sacrifice to God. Hosanna! Amen!	
Response:	"Glory Be to the Father"	No. 581
-	Glory be to the Father, and to the	
Se	on, and to the Holy Ghost; as it was in the be-	
	ginning, is now, and ever shall be,	

Anthem	"Hosanna"	St. Andrew Choir
Prayers of the People		
Sharing Joys and Concerns		
Song of prayer	"Come and Fill Our Hearts"	No. 466
0	arts with your peace. You alone, O Los fill our hearts with your peace. Allelui	•

world without end. Amen, amen.

Prayers lifted to God

#### \*Hymn 198

"Ride On! Ride On in Majesty!" **Ride on! ride on in majesty! Hark! all the tribes hosanna cry; thy humble beast pursues its road with palms and scattered garments strowed.** 

Ride on! ride on in majesty! In lowly pomp ride on to die; O Christ, thy triumphs now begino'er captive death and conquered sin.

Ride on! ride on in majesty! The hosts of angels in the sky look down with sad and wondering eyes to see the approaching sacrifice.

Ride on! ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain; then take, O God, thy power, and reign.

# Prayer of Illumination (Unison)

Eternal God, whose Word silences the shouts of the mighty: Quiet within us every voice but your own. Speak to us through the praise and palms of Christ's entry and deeply move us through suffering and death of Jesus Christ, that by the power of your Holy Spirit we may receive grace to show Christ's love in lives given to your service. Amen.

First Lesson:

#### Psalm 118:1-2, 19-29

<sup>1</sup> O give thanks to the Lord, for he is good; his steadfast love endures forever! <sup>2</sup> Let Israel say, "His steadfast love endures forever."

<sup>19</sup> Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. <sup>20</sup> This is the gate of the Lord; the righteous shall enter through it. <sup>21</sup> I thank you that you have answered me and have become my salvation. <sup>22</sup> The stone that the builders rejected has become the chief cornerstone. <sup>23</sup> This is the Lord's doing; it is marvelous in our eyes. <sup>24</sup> This is the day that the Lord has made; let us rejoice and be glad in it. <sup>25</sup> Save us, we beseech you, O Lord! O Lord, we beseech you, give us success! <sup>26</sup> Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord. <sup>27</sup> The Lord is God, and he has given us light. Bind the festal procession with branches, up to the horns of the altar. <sup>28</sup> You are my God, and I will give thanks to you; you are my God; I will extol you. <sup>29</sup> O give thanks to the Lord, for he is good, for his steadfast love endures forever.

# Second Lesson:

# Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup> This took place to fulfill what had been spoken through the prophet: <sup>5</sup> "Tell the daughter of Zion, Look, your king is coming to you, humble and mounted on a donkey, and on a colt, the foal of a donkey." <sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup> The crowds were saying,

"This is the prophet Jesus from Nazareth in Galilee."

<u>Sermon</u>

"Hosanna"

Rev. Anne McAnelly

Don Adkins, Piano

<u>Offertory</u> <u>Doxology</u> <u>Offering Prayer</u> (Unison)

Lord, you gave the ultimate gift, the gift of your life, so that we might know the amazing love of God. We offer you these humble gifts to glorify God and say thank you for the life you gave for us. Bless these gifts and us to your service. In the name of your precious Son. Amen.

**Communion** 



All are welcome at Christ's table. Belief in Christ, not membership, offers you this loving invitation.

INVITATION

.... Come, then, for all is ready. We come not because we ought, but because we may, not because we are righteous, but because we are penitent, not because we are strong, but because we are weak, not because we are whole, but because we are broken.

PRAYER OF THANKSGIVING

The Lord be with you.

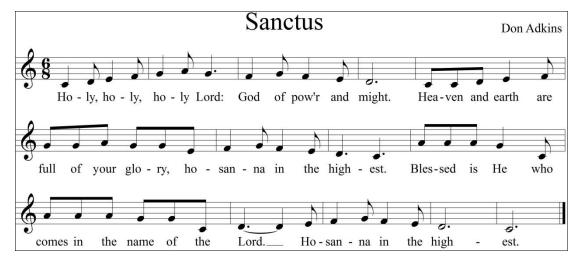
And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.



#### WORDS OF INSTITUTION

#### DISTRIBUTION OF THE BREAD AND THE CUP

While the elements are served, you are invited to sing the refrain of *"I Am the Bread of Life"* 

> Refrain - ["And I will raise you up, and I will raise you up, and I will raise you up on the last day."

# **CLOSING PRAYER**

\*Hymn 221

"O Sacred Head, Now Wounded"

O sacred head, now wounded, with grief and shame weighed down; now scornfully surrounded with thorns, thine only crown; O sacred head, what glory, what bliss till now was thine! Yet, though despised and gory, I joy to call thee mine.

What thou, my Lord, hast suffered was all for sinners' gain: mine, mine was the transgression, but thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve thy place; look on me with thy favor, and grant to me thy grace.

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end?
O make me thine forever; and should I fainting be, Lord, let me never, never outlive my love to thee.

**Benediction**