

your claims and attracts us to your goodness. Therefore, we gladly join our voices to the song of the church on earth and in heaven.

Sanctus

Don Adkins

Ho - ly, ho - ly, ho - ly Lord: God of pow'r and might. Hea-ven and earth are

full of your glo - ry, ho - san - na in the high - est. Bles-sed is He who

comes in the name of the Lord. Ho - san - na in the high - est.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that our sharing of the bread we break and the cup we bless may be the communion of the body and blood of Christ. Following Christ's example let us join in praying his prayer (The Lord's prayer)

WORDS OF INSTITUTION

DISTRIBUTION OF THE BREAD AND THE CUP

Please come forward at the appropriate time to partake, by dipping your bread in the cup. *You are invited to sing the refrain, You Satisfy the Hungry Heart printed on your pew song sheets.*

CLOSING PRAYER

Lord God, in gratitude, in deep gratitude for this moment, this meal, these people, we give ourselves to you. Take us out to live as changed people because we have shared the living bread and cannot remain the same. Ask much of us, expect much from us, enable much by us, encourage many through us. Send us out in the power of your Spirit to live and work to your praise and glory for the sake of Jesus Christ, our Lord. Amen.



All are welcome at Christ's table. Belief in Christ, not membership, offers you this loving invitation.

INVITATION

Friends, this is the joyful feast of the people of God!
People will come from east and west, from north and south, and sit at table in the kingdom of God.
When our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened and they recognized him.
(This is the Lord's table.)
Our Savior invites those who trust him to share the feast that he has prepared.

PRAYER OF THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right for us to give thanks and praise.

It is indeed right, for you made us, and before us you made the world we inhabit, and before the world you made the eternal home in which, through Christ, we have a place. All that is spectacular and all that is plain have their origin in you; all that is lovely and all who are loving, point to you as their fulfillment. And grateful as we are for the world we know and the universe beyond our knowing, we particularly praise you, whom eternity cannot contain, for coming to earth and entering time in Jesus. For his life, which informs our living, for his compassion, which changes our hearts, for his clear speaking, which contradicts our generalities, for his disturbing presence, his innocent suffering, his fearless dying, his rising to life and breathing forgiveness, we praise you and worship him. Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with