



**St. Andrew
Presbyterian Church
of Aptos**

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Worship Bulletin for June 15, 2025

** Please stand in body or in spirit.*

WE GATHER IN GOD'S NAME

Gathering Song *The Play of the Godhead* GtG# 9 (1st vs.)

The play of the Godhead, the Trinity's dance, embraces the earth in a sacred romance: with God the Creator, and Christ the true Son,

Welcome and Announcements

***Call to Worship** (*responsive*) written by *Dr. Lisa Hancock*

God, how majestic is your name! You create, and through creation,
we encounter your wisdom and power.

How majestic is the name of God, our Creator!

You redeem, and through Jesus Christ, we encounter your saving love and grace.

How majestic is the name of God, our Redeemer!

You sustain us, and through your Spirit, we encounter your renewing presence.

How majestic is the name of God, our Sustainer!

Come, let us worship the Triune God!

We gather to worship God, Three-in-One and One-in-Three!

***Hymn** *Holy, Holy, Holy! Lord God Almighty!* GtG # 1

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
Only thou art holy; there is none beside thee,
perfect in power, in love and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name,
in earth and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Prayer of Confession (*unison*)

Holy One, we acknowledge that too often we try to live
not acknowledging the mystery of your Being.
Even though you have shown us your truth,
we allow ourselves to rest in our own uncertainties.
We find ourselves unable or unwilling to embrace the love
through which you sent Christ to live among us.
We take for granted the grandeur of you as Creator, of Christ as Redeemer,
and of the Holy Spirit as ever-present sustainer.
We do not live out the beloved community you desire for all.
Forgive us, we pray, and help us give testimony to your love.

Assurance of Grace (*Responsive*)

We trust in these promises:
that the Triune God, in each of its persons,
promises us newness of life, a gift of new birth.
The Divine Trinity invites us to testify to its Being
as the foundation for reconciliation all of God's people and for Creation.
In these truths we trust and give thanks. Thanks Be to God!

Gloria Patri (*unison*)

**Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in
the beginning, is now and ever shall be, world without end. Amen, Amen.**

Anthem

Colors of Joy, by Brenda Austin

St. Andrew Bell Choir

Passing the Peace

Prayers of the People

Those with prayer requests worshipping online, please text Anne the day before so your request can be lifted-831345-6324

Song of prayer *"Come and Fill" (pew song sheet)*

Prayers lifted to God

***Hymn**

The Play of the Godhead

GtG #9

The play of the Godhead, the Trinity's dance, embraces the earth in a sacred romance:
with God the Creator, and Christ the true Son, Entwined with the Spirit,
a web daily spun in spangles of mystery, the great Three-in-One.

The warm mists of summer, cool waters that flow, turn crystal as ice when the wintry
winds blow. The taproot that nurtures, the shoot growing free,
The life-giving fruit, full and ripe on the tree: more mystic and wondrous, the great One-in-
Three.

In God's gracious image of co-equal parts, we gather as dancers, uniting our hearts. Men,
women, and children, and all living things, We join in the round of bright nature that rings
with rapture and rhythm: creation now sings!

WE PROCLAIM GOD'S WORD

Prayer for Illumination (*unison*)

**Holy, Holy, Holy, Merciful, Eternal, and Mighty,
by your grace you have shown us who you are,
One in Three, and Three in One.**

**We glorify you as Trinity, even as we worship you in your Unity.
Open our hearts to receive your word to us today,
that not only in our worship, but in our lives,
we may serve and reflect your Triune Love
all our days. Amen.**

First Lesson:

Proverbs 8:1-4, 22-31

OT page #590-591

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

"To you, O men, I call,

and my cry is to the children of man.

"The Lord possessed me at the beginning of his work,

the first of his acts of old.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth,
before he had made the earth with its fields,
or the first of the dust of the world.

When he established the heavens, I was there;
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the children of man.

Second Lesson:

John 16:12-15

NT page #110

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Sermon

Perichoresis

The Rev. Anne McAnelly

WE RESPOND IN FAITH

Offering

Doxology (inclusive words, regular tune)

GtG# 606

**Praise God, from whom all blessings flow; Praise Christ, all peoples here
below; Praise Holy Spirit evermore, Praise Triune God, whom we adore.
Amen.**

Offering Prayer (unison)

O God, with faith and hope, we offer these gifts. Use them, even as you use us, to accomplish your purposes in Jesus Christ, the Head of the church and the Lord of our lives. Amen.

COMMUNION

INVITATION

Friends, this is the joyful feast of the people of God! People will come from east and west, from north and south, and sit at table in the kingdom of God. This is the Lord's table. Our Savior invites those who trust him to share the feast that he has prepared.

PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

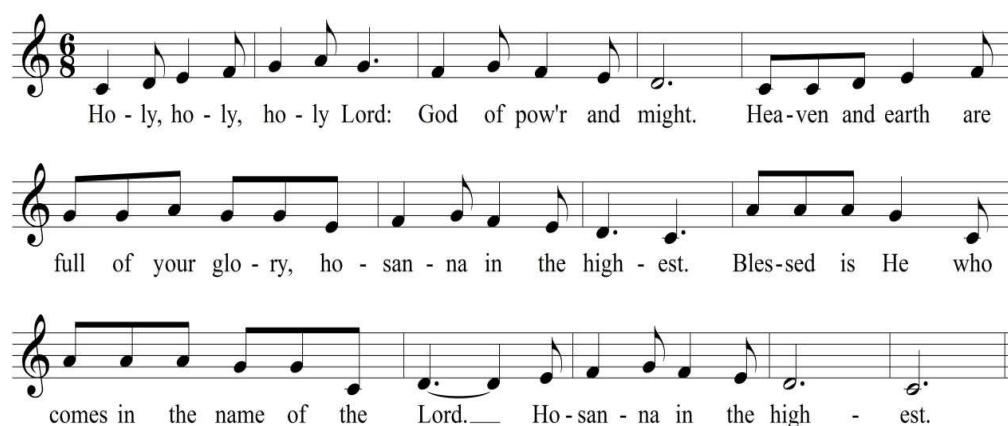
Let us give thanks to the Lord our God.

It is right for us to give thanks and praise.

All holy God, how wonderful is the work of your hands! When sin had scarred the world, you entered into covenant to renew the whole creation. As a mother tenderly gathers her children, as a father joyfully welcomes his own, you embraced a people as your own and filled them with longing for a peace that would last and for a justice that would never fail. Through countless generations your people hungered for the bread of freedom. From them you raised up Jesus, your Son, the living bread, in whom ancient hungers are satisfied. He healed the sick, though he himself would suffer; he offered life to sinners, though death would hunt him down. But with a love stronger than death, he opened wide his arms and surrendered his spirit. Gracious God, as we offer you our sacrifice of praise and thanksgiving, we commemorate Jesus, your Son. Death could not bind him, for you raised him up in the Spirit of holiness and exalted him as Lord of creation. Here too our gratitude rises for the promise of the Holy Spirit, who even yet, even now, confronts us with your claims and attracts us to your goodness. Therefore, we gladly join our voices to the song of the church on earth and in heaven:

Sanctus

Don Adkins



Lead us, O God, to conform this world to your kingdom of love, justice, and peace. Help us to live as the Lord requires: to do justice, to love kindness, and to walk humbly with you, our God. Keep us faithful in your service until Christ comes in final victory and we shall feast with all your saints in the joy of your eternal realm. Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that our sharing of the bread we break and the cup we bless may be the communion of the body and blood of Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. Amen.

WORDS OF INSTITUTION

DISTRIBUTION OF THE BREAD AND THE CUP

Please come forward at the appropriate time to partake, by dipping your bread in the cup. While the elements are being served, the congregation is invited to sing Come to the Table of Grace GtG# 507

CLOSING PRAYER AND LORD'S PRAYER

WE LIVE TO SERVE

*Hymn

I Danced in the Morning

GtG# 157

I danced in the morning when the world was begun, and I danced in the moon
and the stars and the sun,
And I came down from heaven and I danced on the earth. At Bethlehem I had my
birth.

Refrain:

Dance, then, wherever you may be; I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be, and I'll lead you all in the dance, said he.

I danced for the scribe and the Pharisee,
but they would not dance and they would not follow me.
I danced for the fishermen, for James and John.
They came with me and the dance went on. (Refrain)

I danced on the Sabbath and I cured the lame.
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
and left me there on a cross to die. (Rerain)

I danced on a Friday when the sky turned black.
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
but I am the dance and I still go on. (Refrain)

They cut me down and I leapt up high.
I am the life that will never, never die.
I'll live in you if you'll live in me,
I am the Lord of the Dance, said he. (Refrain)

Benediction

The service of worship ends, the service of neighbor and world begins!

TODAY'S SERVERS

LITURGIST: Pam Arnsberger GREETER: Janet Maack
COFFEE HOST: Gwen Yeo OFFERING COUNTER: Pam Arnsberger
COMMUNION: Janet Maack, Pam Arnsberger, and Gene Burk

Unity Candle: This week we pray for Westhope Presbyterian Church, and the Rev. Erik Swanson. Westhope's contemplative worship style incorporates sung Prayers and live congregational response immediately after each sermon.

UPCOMING EVENTS

Operations Meeting, Monday, June 16 @ 10:30 am.
Session Meeting, Tuesday, June 17 @ 4:30 pm

SAVE THE DATE for July 19th for the Progressive Dinner.

Fun Food and
Fellowship on
the Fifth Sunday

The Nurture Committee
Presents
A Fifth Sunday of the
Month
Ice Cream Social
June 29 after Worship
In Hubler

